

2015-2016 4-H ENROLLMENT INFORMATION FOR MEMBERS



Welcome to Middle Park 4-H!

We are so excited about the upcoming 4-H year. Included in this packet is the following:

Extension

1. Enrollment Form ~

- a. Online enrollment information. We encourage that all members to utilize the online enrollment.
- b. Please make every effort to complete the form entirely. We are encouraging **all parents** to provide an **email address** as this is how we do most of our communication throughout the year.
- c. When selecting projects please be sure to include what level or unit you are interested in taking. If you are unsure what your unit or level is please contact the Extension Office.
- d. If you are enrolling in more than one club please declare what club will be your primary club. This is very important because of our reporting procedures with Colorado 4-H and the online system. The club designation is in the upper left hand corner of the enrollment page. Be sure to fill this out and designate your primary club.
- e. Be sure to review the enrollment form in detail. Each 4-Her must sign the section, "Permission for Youth to Participate, which includes the "Colorado 4-H Code of Conduct" and the section, "Acknowledgement of Responsibility and Release", the Hold Harmless form to be able to participate in Grand County 4-H and County Vehicle Use Waiver .

2. Dues~

- a. **Existing Members** \$35 (Oct. 1st ~ Dec 31st) for re-enrollment) \$45 (Jan. 1st ~April 1st for re-enrollment). **New Enrollment 4-Her's** (\$35 from Oct. 1st~April 1st)
- b. **Cloverbuds \$25.00** (ages 5-7). Remember, this is for the entire year and not per project.
- c. **Project Add or Drop deadline is May 1, 2016**
Dues must be paid in full prior to 4-H participation.
- d. Please make checks payable to **Grand County Extension.**

3. Literature ~

- a. If you need any books please include on your enrollment forms. We encourage families with more than one 4-H member to try and utilize one literature book if children are taking the same project. If you received a new livestock project manual last year and are enrolling in that same project(s) again you will not get another book. If you have lost your book and would like a new one you'll have to purchase it.

4. Dog, Livestock & Horse Members ~ (These are separate forms at the Extension Office that you'll need to fill out. All forms should be turned in at Tag In or for horse by June 1st. and are available on our website)

- a. **All animal projects** are required to complete a Animal Care & Housing form. (Due at time of enrollment.)
- b. Livestock Members – you will need to complete the following forms:
 - i. COOL Form – For all beef, swine, sheep and goats. (Turn in at Tag In)
 - ii. Scrapies Tags – For all sheep & goats. (Must have at Tag In)
- c. Horse Members – you will need to fill out a "Horse Id" form for all horses you plan on riding during the 2014 fair. These should be turned in no later than May 1, 2016.
- d. Dog Members – you will need to fill out a "Dog Id" form for all your dogs you plan on showing at the 2014 fair. These forms will be due no later than May 1, 2016.

5. Record Books ~

- a. To download record books visit http://www.colorado4h.org/project_resources/erecords/index.php and it will guide you through the required forms for your project. **We encourage all 4-Her's to make the practice of starting on their record books as soon as possible and keeping up with them through project completion.**

We know that 2016 is going to be an incredible 4-H year and are so excited to see all of you at upcoming 4-H events! If you have any questions contact the Extension Office at 724-3436.

4-H online!!!!

Follow these easy steps and you'll be enrolled in no time:

1. Go to <http://colorado.4honline.com>
2. Type in **your email address** (needs to be the same email address you used in previous years.)
3. If you remember password from previous year enter it and continue to Step 5
4. Select the **"I forgot my password" button**. (Keep your browser open to this website. Go to your email account and get your new password. Once you receive your new password go back to the 4-H online site and type in the password. System will prompt you to select a new password.)
5. **Select the family member you are enrolling**. (Note: at this point you may also update your family contact information.)
6. **Enter your information & pick your club!** (Note: If you're re-enrolling in the same club it will already be selected in the box below the club options. Also, be sure you delete the projects that you are not taking this year.)
7. **Bring or mail appropriate fee to the Extension Office** with your enrollment fee! This button is at the bottom of the screen. (Note: For existing 4-H members **December 31st is the deadline for re-enrollment at the \$35.00 rate fee**. After that the fee will increase to \$45.00.)

NEED HELP?

Contact us at:

Grand County Extension Office
P.O. Box 475
Kremmling, CO 80459
970-724-3436

4-H Member Enrollment Form

County _____
4-H Club (s) _____

New Enrollment.....
Re-enrollment.....
Youth Leader

Legal Name (please print) _____
Last First Middle

Address _____
Street/Mailing Address City Zip

School _____ Year in 4-H _____ Birth Date _____

Gender: Male Female Grade _____ Residence (check one) Farm Rural/10,000
 Town/10 - 50,000 Suburb/50,000 City/50,000

E-mail _____ Receive Newsletter's via E-mail?

Cell Phone _____ Is it okay to text this number? List Cell Phone Carrier _____

List any special accommodation for a disability to participate in this program. _____

Ethnicity (check one) Hispanic Not Hispanic
Race (check one) White Black Alaskan/Am Indian Asian Hawaiian/Pac. Island
 White/Black White/Am. Black/Alaskan/ White/Asian Other
Indian/Alaskan Am. Indian

Parent 1 _____ Parent 2 _____
Last, First Last, First

Address (if different) _____ Address (if different) _____

City _____ Zip _____ City _____ Zip _____

Home _____ Work _____ Home _____ Work _____

Cell Phone _____ Cell Phone _____

E-mail _____ E-mail _____

Occupation _____ Occupation _____

Legal Guardian Send Mailing Legal Guardian Send Mailing
Member of Military? Y N What Branch? _____ Reserve or Guard? _____

Project Name	Year in Project	Is project manual needed?	For Office Use Only
		<input type="checkbox"/> Yes	<input type="checkbox"/>
		<input type="checkbox"/> Yes	<input type="checkbox"/>
		<input type="checkbox"/> Yes	<input type="checkbox"/>
		<input type="checkbox"/> Yes	<input type="checkbox"/>
		<input type="checkbox"/> Yes	<input type="checkbox"/>
		<input type="checkbox"/> Yes	<input type="checkbox"/>

We have read and understand the 4-H enrollment rules, deadlines and requirements. We have read and agreed to abide by the 4-H Code of Conduct on the back of this form.

Member's Signature _____ Date _____ Parent or guardian signature (required) _____ Date _____

Organizational Leader _____ Date _____



GRAND COUNTY

210 11th Street, Fairground, Exhibit Hall
P.O. Box 475
Kremmling, CO 80459
Ph: (970) 724-3436
Fax: (970) 724-9425

Waiver of Liability for Grand County Vehicle Use

Name of Event/Activity Grand County 4-H Activities for Enrollment Year 2016, Enrollment Year October 1 through September 31.

I, _____, for myself; my heirs, and my personal representatives hereby assume all risk of personal injury or death and property damage or loss from whatever causes arising, while I am on County premises and/or while I am engaged in riding in a county vehicle and release the county, its officers, agents and employees from any liability therefore, directly or indirectly, and will defend, indemnify and save harmless the county, its officers, agents and employees from any such liability, whether or not arising out of negligent or willful actions or the failure to act on the part of the County, its officers, agents and employees. The consideration for my agreements herein is my being allowed to engage in the activity identified above. (Further, I certify that I am over 18 years of age.)

If participant is under the age of 18 years, the following section must be completed.

I, _____, being a parent or legal guardian of _____, a child, for myself, my heirs, and my personal representatives, hereby agree to defend, indemnify, and save harmless the county, its officers, agents and employees, from any action brought by or on behalf of the above-named child arising out of the activity identified above. The consideration for my agreements herein is the county allowing said child to engage in such activity.

Member, parent Or Guardian Signature _____ Date _____